

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DRF15-1014-123**

Date of Adoption **OCT. 14, 2015**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*Legislative Research Officer*

PRESENTED BY COUNCIL MEMBER **COX**

SECONDED BY **FREDERIC**

## A RESOLUTION INCREASING THE NOT TO EXCEED AMOUNT FOR REDEVELOPMENT COUNSEL SERVICE CONTRACT TO MCMANIMON, SCOTLAND AND BAUMANN

WHEREAS, municipal ordinance MC 3501 was approved by the Municipal Council on September 10, 2013 for redevelopment activities with respect to various redevelopment plans; and

WHEREAS, McManimon, Scotland and Baumann completed the required work pursuant to the bond ordinance and submitted an invoice for the required work for an amount of \$91,936.57; and

WHEREAS, McManimon, Scotland and Baumann total contract award for 2015 pursuant to resolution number DA 14-1223-41 is an amount not to exceed \$5,000.00; and

WHEREAS, the total service contract must be amended to include the additional work; and

THEREFORE, BE IT RESOLVED, that the contract for redevelopment counsel is hereby amended to an amount not to exceed \$96,936.57 to McManimon, Scotland and Baumann of 75 Livingston Ave, Roseland, NJ 07068; and

BE IT RESOLVED, that the Mayor be and is hereby authorized to execute amended contract for this service with McManimon, Scotland and Baumann; and

BE IT RESOLVED, Chief Financial Officers will remit payment to the vendor for the total sum of \$91,936.57 charged to account number C-04-844-012-901 on purchase order number 15-04642.

### RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

| COUNCIL MEMBER              | YES                                 | NO | N.V. | A.B. | COUNCIL MEMBER           | YES                                 | NO | N.V. | A.B. |
|-----------------------------|-------------------------------------|----|------|------|--------------------------|-------------------------------------|----|------|------|
| BURGESS, 1ST VICE PRESIDENT | <input checked="" type="checkbox"/> |    |      |      | JONES, 2ND VICEPRESIDENT | <input checked="" type="checkbox"/> |    |      |      |
| COX                         | <input checked="" type="checkbox"/> |    |      |      | LYONS                    | <input checked="" type="checkbox"/> |    |      |      |
| HUDLEY                      | <input checked="" type="checkbox"/> |    |      |      | FREDERIC, PRESIDENT      | <input checked="" type="checkbox"/> |    |      |      |
| INMAN                       | <input checked="" type="checkbox"/> |    |      |      |                          |                                     |    |      |      |

PRESIDENT OF COUNCIL *[Signature]* MUNICIPAL CLERK *[Signature]* DATE **OCT. 14, 2015**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *[Signature]* DATE **OCT 14 2015**

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